### nsu

North South University

Department of Electrical & Computer Engineering

Project Presentation Assessment ***Fall’13***

**Student Names/IDs:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Advisor(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Title:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| A. Presentation of context | | | 1 2 3 4 5 6 7 8 9 10 | | |
| Member-1 | Member-2 | Member-3 | | Member-4 | Avg: |
| Remarks (if any): | | | | | |

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| B. Presentation of achieved work | | | 1 2 3 4 5 6 7 8 9 10 | | |
| Member-1 | Member-2 | Member-3 | | Member-4 | Avg: |
| Remarks (if any): | | | | | |

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| C. Oral delivery and use of visual aids | | | 1 2 3 4 5 6 7 8 9 10 | | |
| Member-1 | Member-2 | Member-3 | | Member-4 | Avg: |
| Remarks (if any): | | | | | |

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| D. Answers to questions | | | 1 2 3 4 5 6 7 8 9 10 | | |
| Member-1 | Member-2 | Member-3 | | Member-4 | Avg: |
| Remarks (if any): | | | | | |

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| E. Quality of report | | | 1 2 3 4 5 6 7 8 9 10 | | |
| Member-1 | Member-2 | Member-3 | | Member-4 | Avg: |
| Remarks (if any): | | | | | |

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| Signature/Remarks from Assessors |
| Member-1 |
| Member-2 |
| Member-3 |
| Member-4 |

**Final Score: \_\_\_\_\_ / 50 Final Score: \_\_\_\_\_ / 100**

**Grade Recommended by Committee: \_\_\_\_\_**